

5TH SUNDAY OF LENT

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Gathering Song

From Ashes to the Living Font



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *(below)*
4. From ash - es to the liv - ing font Your



Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to

Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.

Eas - ter joy, In Spir - it - fire ful - filled.

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562; harm. based on the original *faux-bourdon* setting

Sunday V

3. Unless, like grains of wheat, we fall
Upon the ground to die,
We cannot share the gift of life,
Raised up, like you, on high.

Greeting & Introduction to the Liturgy

Penitential Act A

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike his/her breast 3 times while the following is prayed:

through my fault, through my fault,
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Kyrie

Kyrie, eleison.

R/. Kyrie, eleison.

Christe eleison.

R/. Christe eleison.

Kyrie, eleison.

R/. Kyrie, eleison.

Collect

Liturgy of the Word

First Reading

Jeremiah 31:31–34

The law was given through Moses.

The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm

51

R/. Create a clean heart in me, O God.

Second Reading

Hebrews 5:7–9

Christ learned obedience and became the source of eternal salvation.

The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation

Glory and praise to you, Lord Jesus Christ!

Gospel

John 12:20–33

*If a grain of wheat falls to the ground and dies,
it produces much fruit.*

The Gospel of the Lord.

R/. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,

consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

*{At the words that follow, up to and including
"and became man," all bow.}*

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate, he suffered death
and was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father. He will come
again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

Intercessions

R/. God of grace, hear us.

Liturgy of the Eucharist

Preparation of the Altar

In the Cross of Christ

Refrain

The musical notation for the Refrain is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line contains the lyrics 'In the cross of Christ, our glo - ry, Christ, our sto - ry,'. The second line contains 'Christ, our song, Christ, our song.' and ends with a double bar line.

Verses 1, 2

The musical notation for Verses 1 and 2 is written on a single staff in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line contains the lyrics '1. Let your mind and heart be one with Christ who' and '2. He was pierced for our in - iq - ui - ties, and'. The second line contains 'emp - tied him - self, for us be - came a slave, ac -' and 'crushed for our sins. He died to make us whole, and'. The third line contains 'cept - ing death up - on the cross.' and 'by his suf - f'ring we are healed.' and ends with a double bar line and the marking 'D.C.'.

Verses 3–5

3. Come, be - hold the cross of sac - ri - fice on which
 4. May we nev - er boast of an - y - thing save the
 5. Now in Christ, we who were a - li - ens have been

Je - sus died— the Sav - ior of us all— to
 cross of Christ, by which we die to sin and
 rec - on - ciled; as mem - bers of God's house, we

D.C.

save a lost and bro - ken world.
 rise to life in Je - sus Christ.
 live as God's own dwell - ing place.

Text: Philippians 2:5–8, Ephesians 2:12–13, Galatians 6:14; adapt. by Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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The priest invites everyone to pray and all respond:

**R/. May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

Prayer over the Offerings

*At the conclusion of the prayer, all respond: **Amen.***

Preface Acclamation

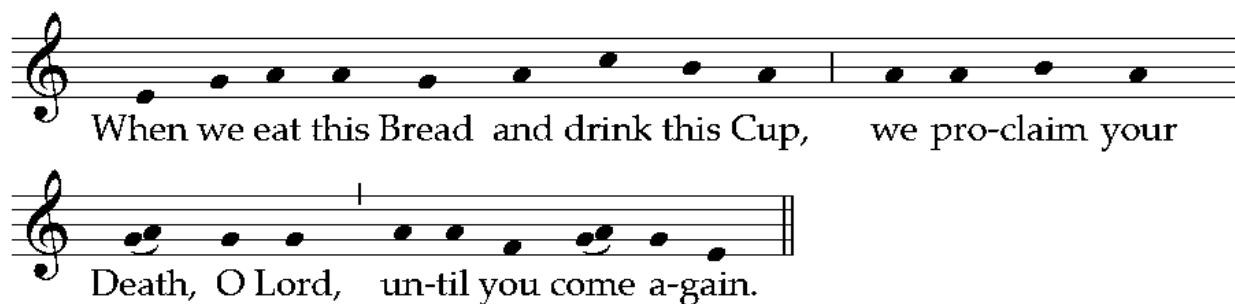
Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
 who comes in the name of the Lord. Ho-san-na in the high-est.

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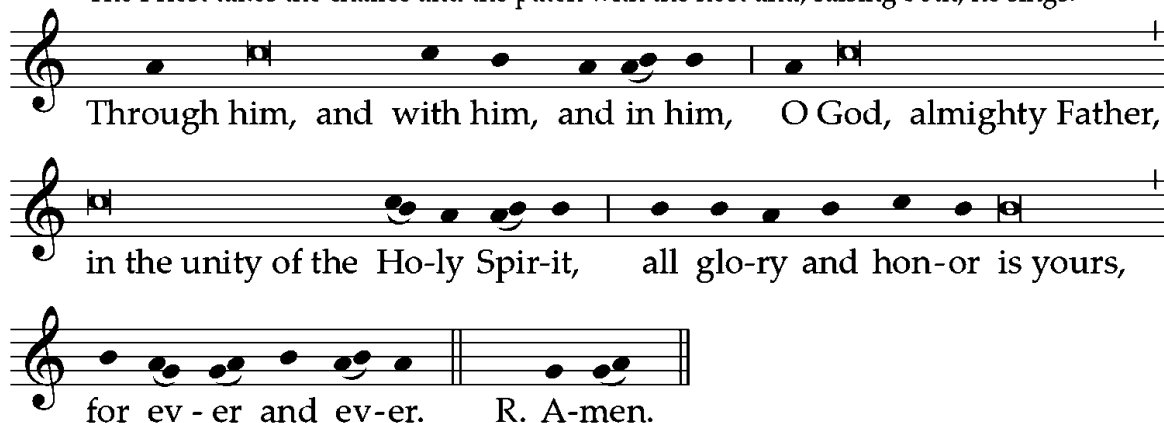
Memorial Acclamation

After the priest says or sings: "The mystery of faith," all respond



Final Acclamation

The Priest takes the chalice and the paten with the host and, raising both, he sings:



The Lord's Prayer

The Sign of Peace

The Breaking of the Bread

Agnus Dei



Latin translation: Lamb of God, you take away the sins of the world:
(1st and 2nd time) have mercy on us. (3rd time) grant us peace.

Invitation to Communion

Communion Anthem

Pange lingua gloriosi corporis mysterium.

Translation: Tell, tongue, the mystery of the glorious Body.

Communion Song

All for Love

Sarah Hart and Dwight Liles

Verses



1. We hun - ger for our God, we thirst to be
2. And in your sac - ri - fice, for-give - ness gent-
3. The an - gels and the saints, the low - ly and



1. re-newed, we wait in joy - ful hope and make
2. - ly comes. In - to our ev - ery doubt you make
3. the least, you gath - er to your - self in this



1. our way to you.
2. your way to us. } As we re-ceive, we re-ceive.
3. e - ter - nal feast.

Refrain



In this bread, in this cup, bro-ken and poured out



all for us: You the bod - y, you the blood,



bro-ken and poured out all for love. All for love.

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Communion Meditation

God of the Covenants

Orin Johnson

A clean heart cre - ate for me, O God,
God of the cov - e-nants of old.
You are our God and we are your
peo - ple. Write your law up - on our hearts.

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Prayer after Communion

Blessing & Dismissal

Song of Praise

Take Up Our Cross

Refrain

We take up our cross and fol - low him; we
lay down our lives that we might live. We
car - ry the hope of Christ with-in; we take up our cross
and fol - low him.

1, Final (Fine) to Verse 2 2 to Bridge 3

Verses

1. Be-hold the wood that bears our name;
2. We em-brace the sac - ri - fice,
1. be - hold the nails that hold our sin.
2. and walk the path we can - not see.
1. The tree from which sal - va - tion blooms;
2. The bur - dens of this world made light;
1. the death by which we're born a - gain.
2. by blood and thorn we are re - deemed.

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